## Richard Tayson

## Sacraments

1

Along lower Broadway where we walk together for the first time, stars of Bethlehem dangle from metal girders. I feel your hand take my elbow, pull me toward you as you try to tell me something but the sirens pulsing and the woman screaming at the drunk splitting his head against the railing and the punks trying to sell me dope are drowning out your words. A woman knots the tubing at her arm, a beggar crushes his dog's jaw with a skillet, a man in a turban smashes a car window. Beneath falling ice a choir sings to save us all from Satan's power when we were gone astray, your hand slips inside my coat. I smell the gin of your breath, the salt of your body indistinguishable from my desire. I move closer to you, the choir drones its melody, the crowd jostles my body while you kiss me beneath the blare of horns, the ecstacy of voices, your beard chafes my lips and cheeks, I lean against you and you tell me your name.

2

Out the window snow is falling, dawn over 13th Street. Coffee steam rises like breath between us. You tell the story: last December, the old Italian collapsed on the icy sidewalk. When you breathed into him, his face became deep purple. You touch your face when you tell me this. I close my eyes, taste the blood where your skin broke when I bit your lip last night, see you lying on some pavement, your face turning purple until the blood comes from your mouth, sand freezes in your beard. I remember you lying on your back as my thighs gripped your hips, your hands along my ribs, pulling me over you, your beard against my face as I leaned down to your lips, heard a woman's voice wailing for her dead husband, chanting "Hail Marys" as she washed ash and bile from her husband's face, the sound of rosary, the weakness of language.

3

In church, the men in black make their bodies invisible. I am 12, watching the candles burn, hearing the angels sing. I look at the painting of the people carrying the body of Jesus. Shadows strike his chest where the blood runs down his pelvis, the muscles of his abdomen. The loose wrap of stained cloth covering his genitals holds my attention. Hands on his elbows, ankles, the tapered waist. What I want is to kneel before him, to lick the blood off, to feel his beard against my face, to let the breath rise between us, to call out *love* to this man.

Body of holiness, body of light, arms in the shape of the cross, shadow between clefts of breast flesh, breast bone, body of pink jewels and beard fur glistening, fine gold hair trickling down his chest. Words break the surface, stones break one at a time

across the vaulted ceiling, the framed pietà whose arms cradle him, whose eyes bless his body as words break across Christ, fall into the porcelain bowl at the foot of our bed, steam rises full of coffee smell, above the altar of gardenias and gold flames

the red angel circles. I taste this weird molecular buzz, the water washing across his skin, the amber undergrowth and the pink head with its salt of consummation, I kiss this temple of pure life, I say mass on his chest.

5

Yea, though I walk through the valley of the shadow of death, I will fear radiation

seeping through the ozone, earth's immunity. I, a man whose power relies on other men,

will fear the toxins rising from the earth's interior. I will

fear the body asleep in the other room — anoint his skin with sacred myrrh

and lick his wounds. I will fear rain, earth, fruit, tree: bear witness

to the fear in equal portion to the beauty. I will fear my brother's blood, for his blood

is my own. Whatever comes of us, we will say we lived in the valley, built a home in the shadow.

When Christ met the punk rocker on the road the sea went still and the motorcycle flared briefly then was silent. The boy stood watching Christ in his white robe with roses woven across the chest. When he looked down at Christ's feet he saw blood where the stones had torn the skin. Christ looks older than in the books, the boy thought. His face is wrinkled, his body slumped like an old man's. Christ turned to him and said the world had changed since he'd walked the desert yet he liked the boy's buzz cut and the rose tattoo on his left shoulder. Christ took the boy's head in his worn hands and began kissing from the crown to the base of the neck. Christ took the rose tattoo into his mouth and the wind ceased. The punk rocker looked up at him and took a cloth rose into his oily hands — his hands became clean. The rose came alive, sprouted in his palm like breath of fire. Christ lifted the boy's chin and took his mouth to his own. After Christ had taken his white robe and laid it on the sand, after the boy had combed Christ's beard with his fingers and watched his hands become smooth and pink, the punk rocker folded his body into the cradle of Christ's arms. A crowd of photographers flocked like disciples around them. The people arrived with heavy poles and silver spikes, sat in a wide stone circle of fire, told stories of barren years and falling ice. Christ sat with the punk rocker beneath a shrub of flowering mock orange. In the night, while fire cast angular shapes into the sea,

Christ and the punk rocker mounted the nuptial bed. By morning two bodies hung limp on the cross: the blood of Christ dripped from the cloth roses and the boy's tongue hung black from his red mouth.

7

All along the beach suburban houses burn. I stand inside barbed wire, watching Her toss stones in a basket, sift them like seeds, plant them along the length of wire. I taste your blood in my mouth. She, too, has lost lovers. She does not want me to spit you out.

When the smoke clears and the beach is still, I taste ash and know that shapes are bodies rising. At the point of each barbed wire, a holy flower bursts forth. Transformation is what the sea desires. When I open my eyes all our places are gone and I stand alone.