KEVIN DUCEY

Berlin's hanging upside down

How is it that I, a slave, can get on this bus and ride in it for my twelve sous just like anyone else? What an extraordinary favor!

—Simone Weil

This is a goad to violence as if the saying of the word could make it so the polltaker asks what I make of the electoral system and I say 'I am a laborer' and she listens to what

to what I tell her as if the saying is a goad to violence—though I can't make out what party she's from and so refuse to sign the petition. What is paranoia but a secret fondness for

oneself?

A goad to violence—as if the saying of the word would change it—and the strike is called off and I'm back on the streetcar packed in with the usual crowd: office clerks and students; we wait for another car to come up. Summer heat. I dream

of Lithuania. Thinking of the shop floor divided: brown faces in production; all the designers white, "for whom the world is essentially free anyway"—then the train lurches with coupling; everyone sways forward and back. The woman across from me—mouth set hard, biting her words in two. Maybe a personality harbored there; crouched trainsitter: a clock out-of-order is not an exception to the law of clocks, but a different mechanism altogether, keeping its own time.

2 Here's the uniform of anarchy found plastered to the walls in Berlin's Ramone museum.

The Arians would have thrown open the gates to the city but the Jews remember

Belisarius from the North African coast and they hold the walls. Oh, I'm gonna light up this darkness

I don't wanna hear about your harmonic stasis.
There's my arian Jesus

al fresco in Ravenna mural bathing his prick before approaching glory

and at the turn of an anarchist trench, Jonah and Orwell lean against the mud and wattle splitting the last Woodbine.