ELIZABETH LINDSEY ROGERS

鼓浪屿 (gǔ làng yǔ)

in Fujian Province, also known as "The Island of Pianos"

To learn the God of an island, I listen first

for his hammers: here, the thimble-drop

of bougainvillea, and mollusks clicking in silver bowls.

Boats, a row of Dutch shoes clap, hull

against hull—along the reef, what is heard

as timpani: 鼓浪屿, gǔ làng yǔ— 鼓 drum, 浪 wave, 屿 islet.

Once, eyelet: Sunday's lace and swish

when white ladies landed, arms buried

under hymnbooks.

They came with pianos

to dolly-up the island hills, and to form

chorales from orphans, mining belief

like ore. Faith, quick to cull

in a sturdy room of sound—everyone can love

4/4, the easy symmetry in hymns.

My shadow grows a train as I wander, wrap around

porches—and snake through alleys, where Tuscan villas

mold and yellow. Moon-shaped gates

are the old rings to someone's garden—and over trees

Koxinga stands on a peak in granite armor.

喵喵: miāo miāo a peacock shrieks, splays

his tutu of evil eyes. Is this some sign

for death? Foreigner, I can't read his note

in full. Does he know about the first boy

trained on mutes and levers, then sent by foot to tune

against the island's brackish air? Once, some learned

arpeggios; others, fog and opium. A few climbed

cliffs and leapt, gave up their bodies for water.

If there is a key for this blue

island, it might be B major—both gilt

and dark somehow, what drifts now from the open window: someone loves Chopin's

third nocturne, even in the height of day.

As I leave, I pass a school

where children clink the first of their scales.

Zhū! From their teacher, the only syllable

I can register. I think it is the zhŭ that means

concentrate; join together. Or was it the other one:

god; master? Nuance: all but the ferry's siren

dampens, meets the deaf in my ear.